



Application Cover Page

For WHC use: Proposal # _____ Grant # _____

Project Title: A More Perfect Union: Domestic Tranquility

Sponsoring Organization:

Name:
Address:
City, State, Zip:

Program Options:
(check all that apply)

- | |
|---|
| 1. _____ We are applying to borrow a set of books |
| 2. _____ We are applying to borrow a set of books and for money |
| 3. _____ We are applying for money and we will secure our own books |

Briefly Describe Your Project:

Will you plan additional related programs? Will scholars lead the discussions? Have you coordinated book discussion groups before? Describe your venue.

Legislative Districts:

County	U.S. Congressional	State Senate	State Assembly

Project Director: _____

Fiscal Agent: _____

Only necessary if you are requesting money

Budget Totals:

WHC Funds Requested	Matching Funds	Total

Scholar:

If you are applying for WHC grant money, who is the scholar you have secured to facilitate discussions?

<p>Session 1: <i>The Milagro Beanfield War</i> Scholar: _____</p> <p>Session 2: <i>Prodigal Summer</i> Scholar: _____</p> <p>Session 3: <i>The Tortilla Curtain</i> Scholar: _____</p> <p>Session 4: <i>The Devil's Highway</i> Scholar: _____</p>
--



wisconsin | humanities | council
community through conversation

Book Discussion Series Application Program Information

Project Period:
(Please indicate first
and second choice)

The following time blocks allow for participants to receive books in advance and meet for discussions every 2 to 3 weeks. Three sets of books are available during each time block, so requests will be handled on a first come, first serve basis.
Books must be returned to Reference and Loan by last date in the time block

- Block A:** discussions will take place between **Aug. 1, 2007 – Nov. 15** FULL
- Block B:** discussions will take place between **Sept. 1, 2007 – Dec. 15** FULL
- Block C:** discussions will take place between **Oct. 1, 2007 – Jan. 15** FULL
- Block D:** discussions will take place between **Nov. 1, 2007 – Feb. 15** _____
- Block E:** discussions will take place between **Dec. 1, 2007 – March 15** _____
- Block F:** discussions will take place between **Jan. 1, 2008 – April 15** FULL
- Block G:** discussions will take place between **Feb. 1, 2008 – May 15** FULL
- Block H:** discussions will take place between **March 1, 2008 – June 15** FULL
- Block I:** discussions will take place between **April 1, 2008 – July 15** _____
- Block J:** discussions will take place between **May 1, 2008 – Aug. 15** _____
- Block K:** discussions will take place between **June 1, 2008 – Sept. 15** _____
- Block L:** discussions will take place between **July. 1, 2008 – Oct. 15** _____

Calendar of Events:

City or Town	County	Date and Time

Audience:

Estimated discussion group size: _____

Publicity:

Please describe how you will publicize your program. Who is your target audience?



Certifications Form Wisconsin Humanities Council Grant

The applicant hereby certifies to the WHC that:

1. The submission of this proposal has been authorized by the governing body of the applicant organization or group, and the project director and fiscal agent listed are authorized to act as the representatives of the applicant in connection with this proposal.
2. The applicant organization or group is constituted for nonprofit reasons.
3. Any funds granted as a result of this proposal will be administered in accordance with all guidelines and provisions of the Wisconsin Humanities Council and the National Endowment for the Humanities.
4. The applicant organization or group has not been debarred from receiving federal funds and is in compliance with non-discrimination statutes.

Project Director:

Fiscal Agent: *(Only necessary if you are requesting money)*

Signature: _____

Signature: _____

Date: _____

Date: _____

Name

Name

Organization

Organization

Address

Address

City, State Zip

City, State Zip

Daytime phone

Daytime phone

Second phone

Second phone

Fax number

Fax number

E-mail address

E-mail address

May we use your e-mail address in our calendar of events?

Payee:

Checks, payable to the sponsoring organization, should be mailed to:

Name

Organization

Address

City, State Zip

One copy of this form must include original signatures.

Itemized Budget

Budget Item	WHC Funds	Matching Funds (include anything you or your organization contributes)	Total Funds
-------------	-----------	---	-------------

Personnel (list people by name)

• **Administration**

Project Director:			
Fiscal Agent:			

• **Program Personnel** (list scholars by name)

Travel and Lodging (list each individual in each category)

• **Travel** (\$.325/mile)

• **Food and Lodging** (state rates: hotel \$62/night, food \$34/day)

Hospitality (not allowable from WHC funds—matching funds only)

--	--	--	--

Supplies and Services

Supplies (specify):			
Duplicating and printing:			
Telephone:			
Postage:			
Promotion:			
Facility rental:			
Other:			
Totals:			

*Totals should be transferred to the budget summary on the application cover page.



wisconsin | humanities | council
community through conversation

Project Personnel Form

Complete for Project Director and each scholar involved.

Personnel:

Name

Address

City, State Zip

Daytime phone number

Job Title & Organization:

Job title

Organization

1. Education—describe field of expertise, institutional affiliation, and degrees, if any:

2. Describe the particular background that qualifies this person as a resource for the program. Include past experience facilitating discussions, courses taught, volunteer service, and/or any other relevant experience:



wisconsin | humanities | council
community through conversation

Book Discussion Series Application: Book Replacement Agreement

If your organization is applying to borrow a set of books from the WHC, you must sign this agreement promising to return the full set of books to Wisconsin State Reference and Loan Library by the last date in the time block. You will be invoiced by the WHC for the cost of all missing or damaged books.

I hereby certify that I am the Project Director and that I take responsibility for returning a full set of books to the specified distributor by the agreed upon date. I understand that I will be invoiced for the cost of missing or damaged books.

signature

date